

Applicant must be the child or grandchild of a Montana Postmaster, PMR, Manager or Retired member in good standing of the Montana Chapter UPMA

1. Applicant must be a high school graduate, planning to attend an accredited college or academic institution. Applicant may already be attending college.
2. Scholarships will be based on high school or college and outside activities, the applicants personal statement and financial need.
3. The winner(s) will be selected at the Montana UPMA convention in May 2017.
4. If you wish confirmation of receipt of your application, please mail it certified, return receipt.
5. Attach a copy of your high school transcript and SAT or ACT scores or college transcripts.
6. The 2017 Montana UPMA scholarship will be awarded to the selected candidate(s) upon completion of their first quarter or semester of the 2017/2018 term. At that time, recipient must send proof of attendance to the UPMA Secretary/Treasurer.
7. Submit Application and personal statement to:
8. Applications must be postmarked no later than April 4, 2017. Incomplete applications will be rejected.

Personal Statement:

In a narrative, please tell us about you, i.e.: your goals, what you've achieved, what your values are, what your role in your family is, what roll you have played in your community, and anything more you want us to know about you.

(Please type or print only) Name _____

Mailing address _____

City _____ State _____ Zip _____ Phone _____

Date of Birth _____ Gender _____

Social Security # _____ - _____ - _____

Name and address of High School you graduated from: _____

Name of Principal or Superintendent:

College you expect to enter:

Planned course of study:

Have you applied for financial aid? _____ Been approved? _____ For how much? _____

Scholarships you will receive? *

Employment (include time frame)*

Parent(s) name(s): _____

Number of siblings _____ At Home _____ In college _____ Name of Montana NAPUS member in good standing & your relationship to him/ her: _____

Applicant's Signature_____ Date_____

*Attachments allowed if additional space is required